



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

'Mid the perfect and wise shall thy portion lie,
 So thou be discreet where thou turnest thee;
 And thine house shall be builded immovably,
 And "Peace" thou shalt call; and God shall reply;
 And peace shall be thine abode; and sealed
 Thy bond with the stones of the field¹.

Thy glory shall rise, nor make delay;
 And thee shall he call and choose; and thy light,
 In the gloom, in the darkness of the night,
 Then shall break forth like the dawn of day²;
 And out from the shining light of the morn
 Shall the dew of thy youth be born³.

NINA DAVIS.

HOSHANA.

(From the ritual for Hoshana Rabba. Author unknown.)

O God! like lost sheep we have gone astray;
 From out thy book wipe not our name away.
 Save! O save!

O God! sustain the sheep for slaughter; see
 These dealt with wrathfully and slain for thee,
 Save! O save!

O God! thy sheep! the sheep whom thou didst tend
 In pasture; thy creation and thy friend
 Save! O save!

O God! the poor among the sheep! Take heed:
 Answer in time of favour to their need.
 Save! O save!

¹ Job v. 23.

² Is. lviii. 8.

³ Ps. cx. 3.

O God! they lift their eyes to thee, long sought;
Let those that rise against thee count as nought.

Save! O save!

O God! they pouring water, worshipping¹
Let them be drawing from salvation's spring.

Save! O save!

O God! let saviours come to Zion at length,
Endowed of thee, and saved by thy name's strength.

Save! O save!

O God! in garb of vengeance clad about,
In mighty wrath cast all deceivers out.

Save! O save!

O God! and thou wilt surely not forget
Her, by love-tokens bought, that hopeth yet².

Save! O save!

O God! they seeking thee with willow bough³!
Regard their crying from thine Heaven now.

Save! O save!

O God! as with a crown bless thou the year;
Yea, Lord, my singing, I beseech thee, hear.

Save! O save!

NINA DAVIS.

¹ Referring to the ceremony of the pouring forth of water at the Temple during the Festival of Tabernacles.

² Hosea iii. 2. For mystical interpretations see ירמיהו יונתן, *מצורה ציון*, רש"י, *מצורה ציון*, in loco, and *מצורה דור*, in loco.

³ Levit. xxiii. 40.